| CAMPAIGN TREASURER'S REPORT SUMMARY |  |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|--|
| (1)                                 | Susan Starkey  | OFFICE USE ONLY  |  |  |  |  |
| (2)                                 | Name<br>2622 East Orchard Circle   | RECEIVED   |  |  |  |  |
| (4)                                 | Address (number and street)  | MAY 1 0 2018   |  |  |  |  |
|                                     | Davie, FL 33328  City, State, Zip Code   |  |  |  |  |  |
|                                     | Check here if address has changed  | (3) ID Number 157  |  |  |  |  |
| (4)                                 | Check appropriate box(es):   |  |  |  |  |  |
|                                     | <ul> <li>✓ Candidate Office Sought:</li> <li>☐ Political Committee (PC)</li> <li>☐ Electioneering Communications Org. (ECO)</li> <li>☐ Party Executive Committee (PTY)</li> <li>☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> </ul> | Council, District 3  Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed |  |  |  |  |
|                                     | (5) Report   | Identifiers  |  |  |  |  |
| Cov                                 | er Period: From <u>04</u> /0 <u>1</u> /2 <u>018</u> To   | 04 / 30 2018 Report Type: M4   |  |  |  |  |
|                                     | Priginal Amendment Spe   | ecial Election Report  |  |  |  |  |
| (6)                                 | Contributions This Report  | (7) Expenditures This Report   |  |  |  |  |
| Casl                                | h & Checks \$ ,1 <u>00.</u> <u>00</u>  | Monetary Expenditures \$ , , 3 .00   |  |  |  |  |
| Loar                                | s <u>-0-</u> , ,   | Transfers to Office Account \$ -0- , , .   |  |  |  |  |
| Tota                                | l Monetary \$ , 100. 00  | Total Monetary \$ -0- ,  |  |  |  |  |
| In-Ki                               | ind \$0 , ,  | ,,   |  |  |  |  |
|                                     |  | (8) Other Distributions \$0 , ,  |  |  |  |  |
| (9)                                 | TOTAL Monetary Contributions To Date \$ ,\$9, 32500  | (10) TOTAL Monetary Expenditures To Date \$ , , \$71.88  |  |  |  |  |
|                                     | (11) Cert<br>It is a first degree misdemeanor for any pers   |  |  |  |  |  |
| Lo                                  | certify that I have examined this report and it is true, corr  | ect, and complete:   |  |  |  |  |
| (T                                  | ype name) Susan Starkey  | (Type name) Susan Starkey  |  |  |  |  |
| or                                  | Individual (only for IE  | ✓ Candidate  |  |  |  |  |
| X                                   | Susan Stackey  | x Susan Stacker  |  |  |  |  |
|                                     | gnature  | Signature  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| Susan Starkey                |   |           |                           |                       |                                |      |          |
|------------------------------|---|-----------|---------------------------|-----------------------|--------------------------------|------|----------|
| (1) Name                     | 04 01 2018  | throu     | igh/                      | <b>(2</b> )           | ) I.D. Number<br>(4) Page      | 1    | of       |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code            | C<br>Type | (8) ontributor Occupation | (9) Contribution Type | (10)<br>In-kind<br>Description | (11) | (12)     |
| 04 17 2018<br>/ /            | Afreen International<br>Estate Development,LLC<br>10090 Rio Del Paz<br>Delray Beach, FL 33440 | В         | Real Estate               | check                 |                                |      | \$100.00 |
| 04 / 27 / 2018               | Kalis, Kleiman & Wolf<br>Operating Acct.<br>7320 Grifin Road, ST109<br>Davie, FL 33314        | В         | Attorney                  | check                 |                                |      | \$100.00 |
| 1 1                          |   |           |                           |                       |                                |      |          |
| 1 1                          |   |           |                           |                       |                                |      |          |
| 1 1                          |   |           |                           |                       |                                |      |          |
| 1 1                          |   |           |                           |                       |                                |      |          |

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES



## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name Susan Starkey         |      |                          |         |      | (2) I.D. Number |          |    |  |
|--------------------------------|------|--------------------------|---------|------|-----------------|----------|----|--|
| (3) Cover Period <sup>04</sup> | / 01 | _/_ <sup>2018</sup> _thr | ough 04 | / 30 | / 2018          | (4) Page | of |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)              | (11)          |
|---------------------------|---|---|---------------------|-------------------|---------------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment         | Amount        |
| 04 / 09 / 2018            | Wells Fargo P. O. Box 6995 Portland, OR 97228   | Online Bank Chg   |                     |                   | \$3.00        |
| //                        |   |   |                     |                   |               |
| //                        |   |   |                     |                   |               |
| //                        |   |   |                     |                   |               |
| / /                       |   |   |                     |                   |               |
| //                        |   |   |                     | 2345              | 6 7           |
| //                        |   |   | 11 12 AM            | RECEIVE<br>MAY 10 | 2013 17 12 PM |
| _//                       |   |   |                     | 6869978           | 2             |